JOSEPH GRIGELY is an appropriationist auteur of the finest kind. Deaf since the age of ten, Grigely collects bits and pieces of paper on which his interlocutors unskilled in sign language have registered sentences, exclamations, utterances, cries, and whispers in written conversations with him. Since 1994, Grigely has recombined and rearranged these disjointed scraps of dialogue into sets he often names Untitled Conversations—which may then be followed by themes or rubrics (such as "sex," "stories," "music," "meals in restaurants," or "the twists and turns some conversations take"), numbers, or colors (some collections of paper are arranged according to the sheets' common hue).

In film or in literature, the French expression auteur identifies the director or writer who develops a distinct and innovative personal and authorial style, often with a marked concern with the structure of language—be it filmic or writerly. One thinks of French cinema and literature from the 1960s, and indeed, Grigely's visual work brings new meaning to Roland Barthes's notion of the "grain of the voice." In Grigely's otherwise flimsy and disposable pieces of paper, the grain of the voice of anyone engaged in conversation with the artist is unequivocally expressed—in the form of the unguarded, unpretentious, and informal notes and scribbles collected in his everyday exchanges. In these candid messages, it's as if the accent, tone, or emphasis that written language can barely convey are somehow taken into account. Yet Grigely's conversation partners are also anonymous; in all of the artist's Untitled Conversations. the texts remain unidentified by signature, origin, or date. It is through precisely such works that Grigely emerges so vividly as the auteur in a precise and subtle play with his very absence, as well as through appropriated and re-contextualized fragments, articulated in discontinuous and non-linear narratives.

The main concern in Grigely's *Untitled Conversations* is, of course, communication. Not so much what is being said, but how it is being said. That the artist's conversations are all untitled suggests that their quotidian meaning and function is no longer privileged. What is presented is a fragmentation of the grain of the other's voice. The question that Grigely's art raises is twofold: On the one hand, how do these voices reflect or mirror the very absent *auteur*? On the other hand, what (or where) are the pitfalls and consequences of this type of communication?

One of Grigely's most accomplished works is White Noise (2000), consisting of more than 2,500 pieces of white paper, representing conversations from the previous ten years. White noise (as depicted ominously in Don DeLillo's 1985 novel, also titled White Noise) is not only the constant and inescapable humming silence produced by a cacophony of sounds in the big city, but also the interference that surfaces in communications of all sorts. In a clever articulation that furthers the opposition between "white" and "noise," Grigely's largest conversation to date registers a decade-long cacophony of others' voices, referring to the most silent of all pictorial manifestations: the white monochrome. — Adriano Pedrosa

- White Noise, 2000, ink, pencil, and mixed media on paper, pins, dimensions variable, installation at Musée d'art moderne de la ville de Paris
- (2) Untitled Conversations (What Else Are We Alive For?), 2000, pen and pencil on paper, pins,  $44 \times 142$  inches,  $111.8 \times 360.7$  cm

(1)

- $\frac{\text{Thirteen Untitled Conversations, 2002, ink and pencil}}{\text{on paper, pins, } 14~1/2~\times~19~1/2~\text{inches, } 36.8~\times~49.5~\text{cm}}$
- (4) Ten Untitled Conversations, 2004, ink and pencil on paper, pins,  $14 \times 16$  1/2 inches,  $35.6 \times 41.9$  cm

## Vitamin D, 2005

1)





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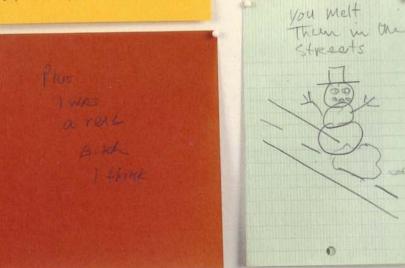
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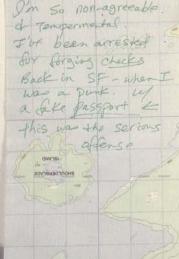
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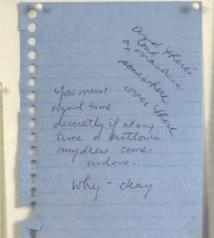
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to her heel guilty?

The other thing was the mad king - he tells Farmir that he wishes his brother had lived instead of him torders him into a hopeless battle.



I'm getting married